

**BEFORE THE ENVIRONMENTAL APPEALS BOARD
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C.**

_____)
In the Matter of:)
)
GENERAL ELECTRIC COMPANY,) RCRA Appeal No. 16-01
)
Final Modification of RCRA Corrective Action)
Permit No. MAD002084093)
_____)

CITY OF PITTSFIELD'S NOTICE CONCERNING ORAL ARGUMENT

Pursuant to the Board's May 10, 2017 Order the City of Pittsfield respectfully notifies the Board that the City of Pittsfield will present oral argument through its attorney, Richard M. Dohoney.

Respectfully submitted,

CITY OF PITTSFIELD

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Dated: May 30, 2017

CERTIFICATE OF SERVICE

I hereby certify that on May 30, 2017, true and correct copies of the City of Pittsfield Notice of Intend to Participate in Oral Argument was served via U.S. Mail to:

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